NATIONAL VENDOR DECLARATION (BOBBY CALVES) AND WAYBILL

BC0720

3888888

For calves between 5 and 30 days	of age not accompanied by their dam
Part A To be completed by the owner or person who	is responsible for the husbandry of the calves.
Owner of the calves	
Property/place where the journey commenced	(FULL TRADING NAME)
	(ADDRESS)
(ADDRESS CONTINUED)	(TOWN/SUBURB) (STATE)
Property Identification Code (PIC) of this property This MUST be the PIC of the property that the stock is being moved from Description of calves	ABCD1234
Number Description (BREED, SEX, E.G. (FRIESIAN MIXED SEX)	
Total Use the Attachment Forms for consign	nents that require more lines to describe the stock. (See Explanator <u>y N</u> otes)
Consigned to	ME OF PERSON OR BUSINESS)
(ADDRESS)	(TOWN/SUBURB) (STATE)
Destination (if different) of calves	
Destination PIC (REQ: WA & TAS)	(LOCATION ADDRESS)
Details of other statutory documents relating to t	is movement e.g. nearth statement
DOCUMENT TYPE	NUMBER OFFICE OF ISSUE EXPIRY DATE
Have these calves been raised on a licensed dindependently audited QA program on the property.	
	erty the Fic of which is shown above?
Yes No If Yes, give details:	NAME OF PROGRAM ACCREDITATION OR LICENSE NO.
2 Has the owner stated above owned these catt	
	the calves obtained or purchased?
Less then 1 week More then 1 week	-
3 In the past 60 days, have any of the calves in still within a withholding period when harveste	this consignment consumed any material that was d. collected or first grazed?
Yes No If Yes, give details:	,
/ /20	/ /20 / /20
CHEMICAL PRODUCT DATE APPLIED	GRAZING WHP DATE FIRST FED/GRAZED DATE FEEDING/GRAZING CEASED
4 Have any of the calves in this consignment be with a veterinary drug or chemical, including n	
	the following space provided
VETERINARY DRUG/CHEMICAL	CALF TREATMENT DATE MEAT WHP (DAYS) ESI (IF SET)
	/ /20
	/ /20

Have any of the calves in this consignment had access to milk from cows that had been treated orally, externally or by intramammary, intramuscular or subcutaneous injection with a veterinary		
drug or chemical, before the milk withholding period has		
Yes 🗌 No 🗌 If Yes, list details in the followi	ng space provided	
VETERINARY DRUG/CHEMICAL	DATE CALF LAST HAD ACCESS TO CONTAMINATED MILK	MEAT WHP OF COW (DAYS) ESI (IF SET)
	/ /20	
	/ /20	
6 In the past 6 months have any of these animals been on	a property listed on	the
ERP database or placed under any restrictions because of	of chemical residues	?
Yes No If Yes, give details:		
7 Please include any additional information below (See Expla	anatory Notes)	
Declaration		
FULL NAME	JLL ADDRESS	M
ADDRESS CONT.		
declare that, I am the owner or the person responsible for t		
that all the information in Part A of this document is true a read and understood all the questions that I have answered		
explanatory notes, that the calves in this consignment mee	et the animal welfar	e requirements
being they are at least in their fifth (5) day of life, are fit ar		
sale or slaughter, and have been fed milk or milk replacer of and that, while under my control, the calves were not fed re		
meat and bone meal) in breach of State and Territory legisl	ation.	
Signature*	Date*	/ /20
*Only the person whose name appears above may sign this declaration, or make ar	nendments which must be i	initialled.
Tel no. Fax no.		
Email.		
Part B To be completed by the person in charge of the calves w	hile they are being mo	ved.
Completion of this part is optional in VIC		
Movement commenced: / /20 : (an	n/pm)	
Vehicle registration number(s)*:		
I am the person	n in charge of the c	alves during the
movement and declare all the information in Part B is true and correct.		
Signature Date	//20 Tel no.	
*When more than one truck is carrying the calves, other vehicle registration nu	umbers are to be recorded	i.
Please Note: In the case of calves sold at auction, this decla	ration is to be retain	ned (original, scanned
copy or summary) by the selling agent for a minimum of two		

copy is to be made available to any buyer of the consignment, or part of the consignment, on request.